

No. 48550

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 13 1984

Returned to applicant for correction JAN 02 1985

Corrected application filed _____

Map filed _____

The applicant Julius Bunkowski

Post Office Box 718, of Carson City,
Street and No. or P.O. Box No. City or Town

Nevada 89702, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Springs
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.5 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Quasi-municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SW 1/4 NE 1/4 Section 12, T.16N.,
Describe as being within a 40-acre subdivision of public
R. 20E., M.D.B. & M.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use NE 1/4, S 1/2 Section 24; NE 1/4, E 1/2 SE 1/4 Section 25; NE 1/4 NE 1/4 S 1/2 NE 1/4,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
N 1/2 SE 1/4 Section 36; T.16N., R.20E., all of Section 19; SW 1/4 Section 20;
W 1/2, SE 1/4, S 1/2 NE 1/4 NW 1/4 NE 1/4 Section 29; all of Sections 30 and 31; T.16N.,
R. 21E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion box, pipeline, storage
State manner in which water is to be diverted, i.e. diversion structure, ditches and
tank, and distribution system.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works _____

10. Estimated time required to construct works Two years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Ten years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2,000 parcels

This application is to appropriate the combined flow of numerous tributary spring sources within the watershed.

Please use map filed under Application #47997 to support the proposed Place of Use.

By s/ Brian A. Randall
Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared jm/ yw

Protested James B. Schryver 12/13/84

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

218 (Rev.)

State Engineer

CANCELLED MAR 05 1985 BECAUSE OF FAILURE TO REFILE

CORRECTED APPLICATION WITHIN STATUTORY TIME.

Peter J. Moore STATE ENGINEER jm